GOVERNMENT HIGH SCHOOL,

SECTOR- 38 B, CHANDIGARH-160036

Email-ghs38bchd@gmail.com Phone:0172-2677003

To

The Sub-Divisional Engineer

M.C.PH Sub-division no. 1,

Sector 39

Chandigarh.

Memo No: 017

Date: 09-04-2024

Subject: Regarding safe drinking water and sanitary condition certificate

Respected Sir

With reference to the subject cited above, you are requested to provide the safe drinking and sanitary certificate in r/o GHS-38, Chandigarh, as the same is required for obtaining CBSE Affiliation.

This is for your kind information and further necessary action.

Thanking you in anticipation.

Received totler and Tooling fee grand Tooling

Chandigarh



नगर निगम चण्डीगढ़/MUNICPAL CORPORATION CHANDIGARH (MCC GSTno: 04AAALM0758K1Z1)

Customer Copy

PH1 SD 1

RECEIPT

Receipt No:	04/2024-25/186837	Receipt Date: 09-04-2024			
Payee name & address:	Government High School Sector-38B, Chnadigarh				
Narration:	Water Testing				
GST No. :	04AAALM0758K1Z1				
Details of the receipt:	1.	blic Health Department Sarvigas (Dublic H. M. D.			
Receipt amount (Rs):	Service Name: Public Health Department Services (Public Health Div 1) 3300.00 (Rupees Three Thousand Three Hundred Only)				
Fransaction Number: 8261,	Payment Dated: 09-04-2024	The state of the s			
Collected by:	NIRMAL SINGH	180 1971 大学を持ちている 12 14 14 14 14 14 14 14			
		This is Computarion d			

This is Computerised generated receipt and need no signature





MUNICIPAL CORPORATION CHANDIGARH

Public Health Laboratory at Water Works Sector - 39

TEST - REPORT

Not for legal use

No. 17 dated 09.04.2024 Ref. No. & Date

The Incharge, Issued to

: -

Govt. High School,

Sector - 38 - B, Chandigarh Approximate 1200 ml.

Quantity of sample 10-04-2024

Date of Collection

Sample Collected by Laboratory Staff Client reference Sample Filled in P.P. and Glass Bottle Packing of sample

from School tap of Govt. High School, Source of sample

Sector - 38 - B, Chandigarh.

S.No.	Examination	Quality Standard	Unit	Result
1	рН	6.5 - 8.5		7.69
2	Odour	Agreeable	<u>-</u>	Agreeable
3	Taste	Agreeable		Agreeable
4	Turbidity	< 1.0	mg/l	1.0
5	Residual Chlorine	0.2 - 0.4	mg/l	0.2
6	Total Alkalinity (as CaCO3)	< 200	mg/l	86
7	Total Hardness (as CaCO3)	< 200	mg/l	72
8	Chloride (as Cl)	< 250	mg/l	04
9	Free & Saline Ammonia	Nil	mg/l	NIL
10	Total Dissolved Solids	< 500	mg/l	138
11	M.P.N. of Coliform Bacilli Per 100ml of water	Zero	M.P.N.	0 (Excellent)

Payment received vide receipt No.04/2024-25/186837, dated 09.04.2024, Amount Rs.3300/-

Note:- Water is fit for drinking

Lab No.- MCPHL/24/ ..1.3.69

Endst No. MCPH/24/.....

Dated: 13.04.2024

M.C.P.H. Laboratory

Chandigarh

Sub Divisional Engineer.

M.C.P.H. Sab Division No.1

Chandigarh &

Dated:-13.04.2024

Copy forwarded to the Medical Officer of Health Municipal Corporation, Sector-17, Chandigarh

For Information Please.

Chemist

M.C.P.H. Laboratory

Chandigarh

Sub Divisional Engineer,

M.C.P.H. Sub Division No.1 Chandigarh

Incharge

Govt. High School

Sector 38-B. Chandigarh