

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GOVT HIGH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2620061
3	SCHOOL CODE (IF APPLICABLE)	24257
4	COMPLETE ADDRESS WITH PIN CODE	SECT 38B CHANDIGARH, CHANDIGARH, CHANDIGARH - 160
5	PRINCIPAL NAME	GURSIMAR KAUR
6	PRINCIPAL QUALIFICATION	MA, M.Ed. MA SOCIOLOGY, MA PUNJABI
7	SCHOOL EMAIL ID	ghs38bchd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	0172677003

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://ghs38b.com/wp-content/uploads/2024/04/RECENT-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://ghs38b.com/more-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://ghs38b.com/wp-content/uploads/2024/04/SARAS.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://ghs38b.com/wp-content/uploads/2024/04/RECOGNITION-

		CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://ghs38b.com/wp-content/uploads/2024/04/BUILDING-SAFETY-CERTIFICATE-1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://ghs38b.com/wp-content/uploads/2024/04/FIRE-SAFETY.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://ghs38b.com/wp-content/uploads/2024/04/SELF-CERTIFICATION-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://ghs38b.com/wp-content/uploads/2024/04/WATER-AND-SANITARY-CONDITION-CERTIFICATE.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://ghs38b.com/wp-content/uploads/2024/04/FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://ghs38b.com/wp-content/uploads/2024/04/ACADEMIC-CALENDER.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://ghs38b.com/wp-content/uploads/2024/04/SMC-COMMITTEE.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ghs38b.com/wp-content/uploads/2024/04/SMC-COMMITTEE.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://ghs38b.com/wp-content/uploads/2024/04/last-3-year-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	GURSIMAR KAUR
2	TOTAL NO. OF TEACHERS	28
	PGT	0
	TGT	14
	PRT	9
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	42	25	59.52	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7081
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 37
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 75
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	9
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=SSpdk3STF8E&t=14s